APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

	·
Date of filing in State Engineer's Office	JUL 12 2001
Returned to applicant for correction	
Corrected application filed	• • • •
Map filed	JUL 12 2001
****	***
The applicant Saved By Grace Luther permission to appropriate the public waters of the S	eran Church hereby makes application for tate of Nevada, as hereinafter stated.
*****	***
1. The source of the proposed appropriation is unde	erground
2. The amount of water applied for is 0.05 cfs, 2.02	AFA second-feet
(a) If stored in reservoir give number of acre	e-feet
3. The water to be used for Commercial	
4. If use is for:	
(a) Irrigation, state number of acres to be irr	igated
(b) Stockwater, state number and kinds of a	nimals to be watered
(c) Other use (describe fully under No. 12.	'Remarks")
(d) Power: (1) Horsepower developed	
(2) Point of return of water to stream	i
5. The water is to be diverted from its source at T.20S., R.53E., MDM, or at a point from white South 50° 27' West, 455'.	
6. Place of Use Within the SW¼ NW¼ Section supporting map.	19, T.20S., R.53E., MDM, as shown on the

- 7. Use will begin about January 1 and end about December 31 of each year.
- 8. Description of proposed works Well, pump and motor, and water distribution system
- 9. Estimated cost of works \$10,000
- 10. Estimated time required to construct works 2 years
- 11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: The water under this application is to be used for a church, with a maximum of approximately 200 members. Uses will include restrooms, kitchen facilities and landscaping.

Bruce R. Scott, Resource Concepts, Inc. By s/Bruce R. Scott 340 North Minnesota Street Carson City, Nevada 89703

Compared my/ cmf	dl/ cmf		
Protested			

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use. (CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed $\underline{0.05}$ cubic feet per second \underline{but} not to exceed $\underline{2.02}$ acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 13, 2004

Proof of completion of work shall be filed before:

June 13, 2004

Water must be placed to beneficial use on or before:

May 13, 2007

Proof of the application of water to beneficial use shall be filed on or before:

June 13, 2007

Map in support of proof of beneficial use shall be filed on or before: \mathbf{N}/\mathbf{A}

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of May, A.D. 2002

State Enginéer

Completion of work filed		
Proof of beneficial use filed		The state of the s
Cultural map filed	N/A	
Certificate No.	Issued	<u> </u>

